

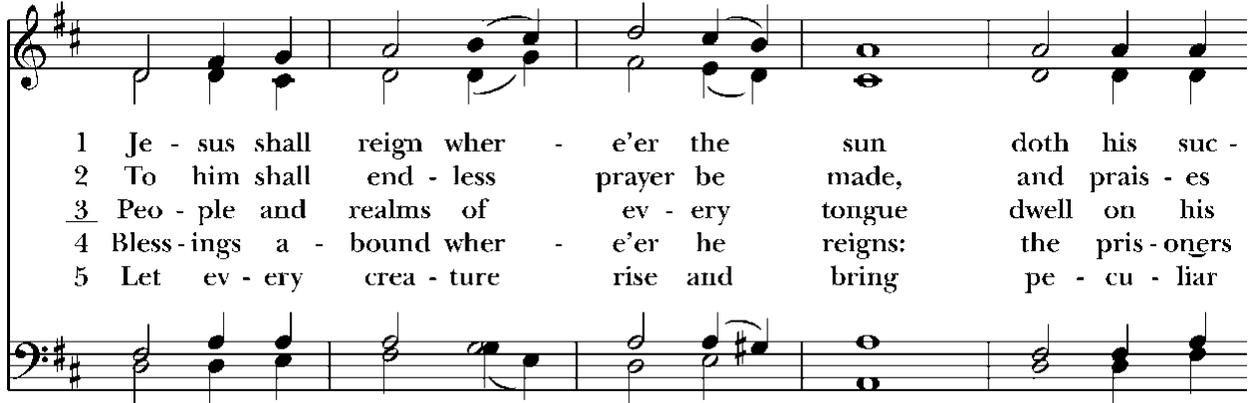
10:00am Sunday, November 20, 2022

Christ the King, The Holy Eucharist Rite Two

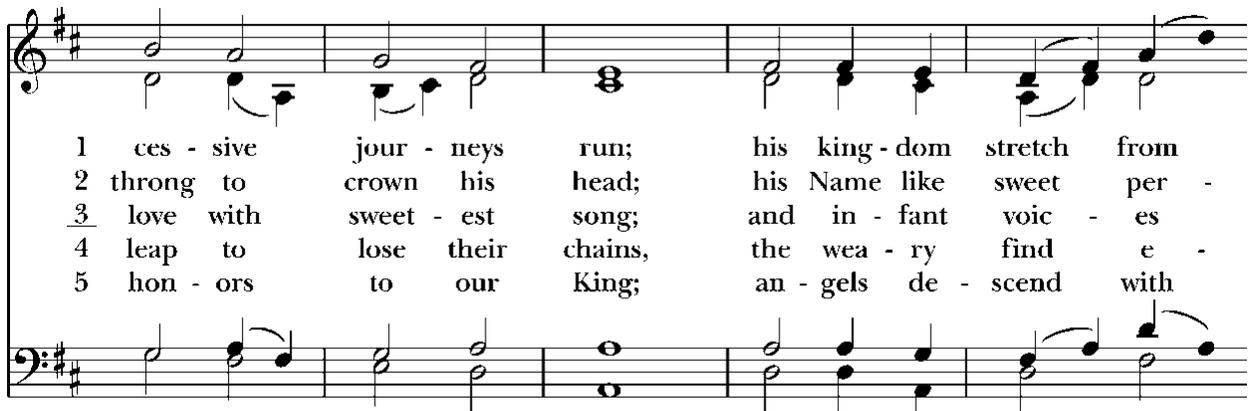
Flowers in memory of Ralph & Milly Pitts and John & Betty Sakey.

PRELUDE

ENTRANCE HYMN *Jesus shall reign where'er the sun (Duke Street) (H 544)*



1 Je - sus shall reign wher - e'er the sun doth his suc -
2 To him shall end - less prayer be made, and prais - es
3 Peo - ple and realms of ev - ery tongue dwell on his
4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
5 Let ev - ery crea - ture rise and bring pe - cu - liar



1 ces - sive jour - neys run; his king - dom stretch from
2 throng to crown his head; his Name like sweet per -
3 love with sweet - est song; and in - fant voic - es
4 leap to lose their chains, the wea - ry find e -
5 hon - ors to our King; an - gels de - scend with



1 shore to shore, till moons shall wax and wane no more.
2 fume shall rise with ev - ery morn - ing sac - ri - fice.
3 shall pro - claim their ear - ly bless - ings on his Name.
4 ter - nal rest, and all who suf - fer want are blest.
5 songs a - gain, and earth re - peat the loud a - men.

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

OPENING ANTHEM OR SONG OF PRAISE S 280 *Glory to God (Canticle 20) (Powell)*

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

NEW TESTAMENT READING: Colossians 1:11-20

A Reading from Paul's letter to the Church in Colossus.

¹¹May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully ¹²giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. ¹³He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, ¹⁴in whom we have redemption, the forgiveness of sins.

¹⁵He is the image of the invisible God, the firstborn of all creation; ¹⁶for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. ¹⁷He himself is before all things, and in him all things hold together. ¹⁸He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything.

¹⁹For in him all the fullness of God was pleased to dwell, ²⁰and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 46

- ¹God is our refuge and strength, *
a very present help in trouble.
- ²**Therefore we will not fear, though the earth be moved, *
and though the mountains be toppled into the depths of the sea;**
- ³Though its waters rage and foam, *
and though the mountains tremble at its tumult.
- ⁴**The LORD of hosts is with us; *
the God of Jacob is our stronghold.**
- ⁵There is a river whose streams make glad the city of God, *
the holy habitation of the Most High.
- ⁶**God is in the midst of her;
she shall not be overthrown; ***
God shall help her at the break of day.
- ⁷The nations make much ado, and the kingdoms are shaken; *
God has spoken, and the earth shall melt away.
- ⁸**The LORD of hosts is with us; *
the God of Jacob is our stronghold.**
- ⁹Come now and look upon the works of the LORD, *
what awesome things he has done on earth.
- ¹⁰**It is he who makes war to cease in all the world; *
he breaks the bow, and shatters the spear,
and burns the shields with fire.**
- ¹¹“Be still, then, and know that I am God; *
I will be exalted among the nations;
I will be exalted in the earth.”
- ¹²**The LORD of hosts is with us; *
the God of Jacob is our stronghold.**

GOSPEL: Luke 23:33-43

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

³³When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. ³⁴Then Jesus said, “Father, forgive them; for they do not know what they are doing.” And they cast lots to divide his clothing. ³⁵And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” ³⁶The soldiers also mocked him, coming up and offering him sour wine, ³⁷and saying, “If you are the King of the Jews, save yourself!” ³⁸There was also an inscription over him, “This is the King of the Jews.”

³⁹One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” ⁴⁰But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? ⁴¹And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.”

⁴²Then he said, “Jesus, remember me when you come into your kingdom.” ⁴³He replied, “Truly I tell you, today you will be with me in Paradise.”

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

THE CREED

We believe in one God,

**the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
 and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

With all our heart, mind, soul and strength, let us pray to the Lord, saying, “Lord have mercy.”

For the church and all its ministers, and for St. John's and its mission and ministry, let us pray to the Lord. **Lord, have mercy.**

For our nation and all those in authority, let us pray to the Lord. **Lord, have mercy.**

For peace throughout the world, an end to all terrorism and violence, and peace in Ukraine, let us pray to the Lord. **Lord, have mercy.**

For all those in our armed forces at home and abroad, especially those from our families and community, and for all first responders, let us pray to the Lord. **Lord, have mercy.**

For all those infected with or at risk from the COVID virus, and for all health care and other front-line workers, let us pray to the Lord. **Lord, have mercy.**

For the poor and the oppressed, the unemployed and the destitute, for refugees, prisoners and captives, for victims of natural disasters, and for all who have asked for our prayers, let us pray to the Lord. **Lord, have mercy.**

Good and gracious God, you invite us to recognize and reverence your divine image and likeness in our neighbor. We have promised that with your help we will strive for justice and peace among all people and will respect the dignity of every human being. Enable us to see the reality of racism and free us to challenge and uproot discrimination from our church, our society, our world and ourselves, let us pray to the Lord. **Lord, have mercy**

For those who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord. **Lord, have mercy.**

CONFESSION OF SIN

Let us confess our sins against God and our neighbor.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

The Holy Communion

OFFERTORY SENTENCE

OFFERTORY ANTHEM

DOXOLOGY

**Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.**

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The first staff is for the Celebrant and the People, with lyrics: "The Lord be with you. And al - so with you." The second staff is for the Celebrant and the People, with lyrics: "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with lyrics: "Let us give thanks to the Lord our God." The fourth staff is for the People, with lyrics: "It is right to give him thanks and praise." The music is written in a simple, melodic style with various note values and rests.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS S 129 Holy, holy, holy (Powell)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

The Breaking of the Bread

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

The musical notation consists of four staves of music in G major, 3/4 time. The first staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are written below the notes. The second and third staves contain triplets of eighth notes. The fourth staff ends with a double bar line.

INVITATION TO COMMUNION

DISTRIBUTION OF COMMUNION

COMMUNION HYMN *King of glory, King of peace (General Seminary) (H 382)*



1 King of glo - ry, King of peace, I will love thee;
 2 Where - fore with my ut - most art, I will sing thee;
 3 Seven whole days, not one in seven, I will praise thee;

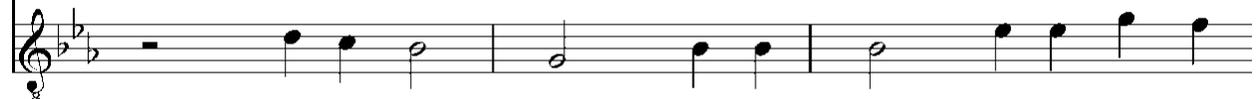
Tenor or soprano ad libitum



3 Seven whole days, not one in seven, I will praise thee;



and that love may nev - er cease, I will move thee.
 and the cream of all my heart, I will bring thee.
 in my heart, though not in heaven, I can raise thee.



in my heart, though not in heaven, I can raise thee.



Thou hast grant - ed my re - quest, thou hast heard me;
 Though my sins a - gainst me cried, thou didst clear me;
 Small it is in this poor sort to en - roll thee;



Small it is in this poor sort to en - roll thee;



thou didst note my work - ing breast, thou hast spared me.
 and a - lone, when they re - plied, thou didst hear me.
 e'en e - ter - ni - ty's too short to ex - tol thee.



e'en e - ter - ni - ty's too short to ex - tol thee.

Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

Go in peace to love and serve the Lord.

People **Thanks be to God.**

CLOSING HYMN: CROWN HIM WITH MANY CROWNS (H 494)

**Crown him with many crowns,
the Lamb upon his throne;
Hark! how the heavenly anthem drowns
all music but its own;
awake, my soul, and sing
of him who died for thee,
and hail him as thy matchless King
through all eternity.**

**Crown him the Son of God
before the worlds began,
and ye, who tread where he hath trod,
crown him the Son of man;
who every grief hath known
that wrings the human breast,
and takes and bears them for his own,
that all in him may rest.**

**Crown him the Lord of life,
who triumphed o'er the grave,
and rose victorious in the strife
for those he came to save;**

**his glories now we sing
who died, and rose on high,
who died, eternal life to bring,
and lives that death may die.**

**Crown him of lords the Lord,
who over all doth reign,
who once on earth, the incarnate Word,
for ransomed sinners slain,
now lives in realms of light,
where saints with angels sing
their songs before him day and night,
their God, Redeemer, King.**

**Crown him the Lord of heaven,
enthroned in worlds above;
Crown him the King, to whom is given
the wondrous name of Love.
Crown him with many crowns,
as thrones before him fall,
crown him, ye kings, with many crowns,
for he is King of all.**

POSTLUDE

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Underground Railroad Trolley Tour

Please join the Becoming Beloved Community group on Saturday, November 26th, as we travel to Salem Ohio, to take the Underground Railroad Trolley Tour. Salem was a major hub in the American Underground Railroad and was the headquarters for the Ohio American Anti-Slavery Society, later known as the Western Anti-Slavery Society. The trolley tour visits various houses and Underground Railroad hiding places, along with a discussion of several abolitionists who were active in the area.

We will leave from St. John's at 9:00 for the 10:00 a.m. tour. Cost per person is \$15, with a minimum of 15 people. The tour lasts about 90 minutes, and we will stop for lunch following the tour. If you wish to attend, please make a reservation with Tracy Schliep, Shane White or Laura Peretic.

Love First

St. John's Kids have recently started a completely different version of Sunday School that is so different we don't even meet on Sunday mornings anymore. We are now meeting Sunday afternoons using a new curriculum called *Love First*. which teaches our kids to *Love Themselves, Love God* and *Love Neighbors*. You may have seen some of the posters around the church, suggesting ways for us ALL to love each other.

One of the tenets of this curriculum is that it takes a whole church to raise our kids in Christ. Our kids should be full participants in the life of the church, and **all** the members, - not just the teachers - should participate in teaching our kids. This works in several ways:

- 1) Please pray for our kids and our teachers
- 2) Invite kids into the life of the church - as ushers, acolytes, greeters. Ask them personally - it would mean a lot to them!
- 3) Share yourself. If you have a skill, talent or interest that you would like to talk about or teach to our kids, please let one of our teachers know. We would love to have you join us for a class!
- 4) St. John's Kids will now be meeting on Sunday afternoons at 4:00 for class & a light meal. If you are interested in providing a meal, please contact one of our teachers, Sherri Lowery, Laura Peretic & Heather Ulan, or sign up on the sheet in the lounge. And plan to stay and eat with us! You might just learn something new!!

Winterfest -- December 3!

The **Holy Rollers** are busily baking for our annual **Winterfest** on **Saturday, December**

3. Mark your calendars

Other Winterfest News: The **Twice-Loved Treasures** tables makes its return this year! Check your home for usable items you are ready to part with. Old Christmas decorations are especially popular. Bring your "treasures" in after Thanksgiving. Thank you!

AED and Hands Only CPR Instruction

Join us Monday, December 12 from 11:30-12:30 for an opportunity to learn how to use our AED and to get trained in Hands Only CPR. Educators will be coming from the Buhl Regional Health Foundation to replace our AED with a new one and to provide training.